

**PLATTE RIVER RECOVERY IMPLEMENTATION PROGRAM  
LAND ADVISORY COMMITTEE MEETING AGENDA**

**May 17, 2023**

**PRRIP Meeting Room – Kearney, NE or  
VIRTUAL MEETING – MICROSOFT TEAMS**

**See calendar invite for Microsoft Teams meeting link (audio & video).**

<b>START TIME CDT (Duration)</b>	<b>TOPIC, PRESENTER, &amp; PROGRAM PURPOSE<sup>1</sup></b>	<b>MATERIALS</b>
<b>10:00 a.m. (:10)</b>	<b>Welcome and Administrative:</b> Dave Zorn, LAC Chair <i>Information, discussion, and action</i> 1. Introductions/Attendance Roster/Quorum 2. Agenda Modifications <b>3. MOTION TO APPROVE MINUTES OF FEBRUARY 22, 2023</b>	<b>Roster Agenda Draft Minutes</b>
<b>10:10 a.m. (:20)</b>	<b>General Update and Other Committee Coordination</b> <i>Information and discussion</i> (Dave Zorn, LAC Chair, Kara Scheel, TAC Chair, Tim Tunnell and Jason Farnsworth, ED Office) <ul style="list-style-type: none"> <li>Committee Updates (TAC, WAC, GC)</li> <li>Land Objective Status Update</li> </ul>	<b>Jimmy John Oder</b>
<b>10:30 a.m. (:15)</b>	<b>Land Management Status Update</b> <i>Information and discussion</i> (Tim Tunnell, ED Office)	
<b>10:45 a.m. (:30)</b>	<b>Platte River Recreation Access Program – Public Use Review</b> <i>Information and discussion</i> (Matt Rabbe, Chair PRRA Subcommittee)	<b>Presentation</b>
<b>11:15 a.m. (:60)</b>	<b>2022 Platte River Recreation Access Program Review</b> <i>Information and discussion</i> (Matt Rabbe, Chair PRRA Subcommittee) <b>1. MOTION TO RECOMMEND GC APPROVAL OF PRRA SUBCOMMITTEE RECOMENDATIONS</b>	<b>PRRA Subcommittee Recommendations</b>
<b>12:15 p.m. (:05)</b>	<b>Public Forum</b> <i>Information and discussion</i> (Dave Zorn, LAC Chair) <ul style="list-style-type: none"> <li>Public Comment</li> <li>Next meeting date- August 16, 2023</li> </ul>	<b>NA</b>
<b>12:20 p.m. (:40)</b>	<b>Lunch</b> <i>Information and discussion</i> (Tim Tunnell & Jason Farnsworth, ED Office) <ul style="list-style-type: none"> <li>Review plan for Plum Creek tour</li> <li>Lunch accommodations</li> </ul>	<b>Plum Creek Packet</b>
<b>1:00 p.m. –</b>	<b>Depart for Plum Creek Complex</b>	
<b>3:30 p.m.</b>	<b>WRAP-UP &amp; ADJOURN</b>	

<sup>1</sup> Items noted in uppercase, and red are Action Items requiring Land Advisory Committee motions and approval.